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Bib Data Sheet

CONFIRMATION NO. 4581

<b>SERIAL NUMBER</b> 09/814,453	<b>FILING DATE</b> 03/22/2001 <b>RULE</b>	<b>CLASS</b> 341	<b>GROUP ART UNIT</b> 2819	<b>ATTORNEY DOCKET NO.</b> 12173-002001
<b>APPLICANTS</b> John M. Amaral, Boxborough, MA; David R. Davis, Leominster, MA; Edmund P. Chin, Hudson, MA; John M. Vincent, Tynsboro, MA; Michael P. Healey, Northborough, MA; Jeffrey C. Landrum, Charlton, MA;				
<b>** CONTINUING DATA *****</b> THIS APPLN CLAIMS BENEFIT OF 60/195,850 04/07/2000 <i>DR</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>None DR</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 04/30/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Samuel B. B...</i> Allowance Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 26
		<b>INDEPENDENT CLAIMS</b> 4		
<b>ADDRESS</b> ERIC L. PRAHL Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804				
<b>TITLE</b> Transmitting MPEG data packets received from a non-constant delay network				
<b>FILING FEE RECEIVED</b> 449	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	